

VERONICA ROBERTS OGLE

Curriculum Vitae

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PROFESSIONAL APPOINTMENTS

2017- Present Assistant Professor of Philosophy, Assumption College
2015-17 Tocqueville Postdoctoral Research Fellow, Political Science Department,
University of Notre Dame
2014-15 Thomas W. Smith Postdoctoral Research Associate, James Madison Program in
American Ideals and Institutions, Princeton University

EDUCATION

Ph.D. Political Science, University of Notre Dame, August 2014
Primary Field: Political Philosophy
Secondary Field: Constitutional Studies
M.A. Political Science, University of Notre Dame, January 2012
M.A. Philosophy, Boston College, August 2009
Comprehensive examination passed with Distinction, May 2009
B.A. Philosophy, Political Science, *Summa Cum Laude*, Boston College, May 2008
Universidad Católica de Argentina, Spring 2007
Honors thesis: "Democracy and the Soul: The Problem of Individualism"
Class rank: 1/1400

DISSERTATION

Romanitas Recast: Augustine's Reeducation of the Romans Against Idolatry and Towards Good Citizenship

Committee: Mary Keys (Chair), Michael Zuckert, Walter Nicgorski (Program of Liberal Studies), and John Cavadini (Theology). Successfully defended on June 30th, 2014.

PUBLICATIONS AND MANUSCRIPTS

Book and Edited Volumes

A World Besieged: Politics and the Earthly City in Augustine's City of God. Manuscript in progress.

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Latreia and Idolatry: Augustine and the Quest for Right Relationship, co-edited with Paul Camacho. *Studia Patristica* LXXXVIII, vol. 14. Leuven: Peeters, 2017.

Articles for Peer-Reviewed Journals

“Therapeutic Deception: Cicero and Augustine on the Myth of Philosophic Happiness.” *Augustinian Studies*, 50 (1), 2019, 13-42.

“Sheathing the Sword: Augustine and the Good Judge.” *Journal of Religious Ethics*, 46 (4), 2018, 718-747.

“Idolatry as the Source of Injustice in Augustine’s *De Ciuitate Dei*.” *Studia Patristica*, vol. 14, Fall 2017, 69-78.

“Augustine’s Ciceronian Response to the Ciceronian Patriot.” *Perspectives on Political Science* 45 (2), 2016, 113-124.

Book Chapters

“Augustine’s Ciceronian Response to the Ciceronian Patriot” *Augustine’s Political Thought*, ed. Richard Dougherty and Douglas Kries, Rochester Studies in Medieval Political Thought, Rochester University Press, expected publication, June 20th, 2019.

Book Reviews

Augustine and the Problem of Power: The Essays of Charles Norris Cochrane, ed. David Beer. *Studies in Christian Ethics*, forthcoming.

On Augustine by Rowan Williams. *Studies in Christian Ethics* 31 (2), May 2018, 263-264.

Political Augustinianism: Modern Interpretations of Augustine’s Political Thought by Michael J.S. Bruno. *Studies in Christian Ethics* 20 (2), May 2016.

COURSE EXPERIENCE

Love and Friendship	Utopian and Dystopian Lit. and Politics
Ethics and the Good Life	Ancient Empires
Seek and Find: Augustine Seminar	The Moral Life and the Classical Tradition
Socrates and the Search for Truth	Introduction to Political Theory

EDITORIAL EXPERIENCE

Book Review Editor at *American Political Thought*, University of Chicago Press, 2015-17.

Editorial Assistant at *American Political Thought*, University of Chicago Press, 2012-13.

CONFERENCE PRESENTATIONS

“Politics and the Parodic City: Augustine’s Sacramental Worldview and its Institutional Implications,” To be presented at the Oxford Patristics Conference, August 2019

“Seeing Politics Anew: Augustine’s Sacramental Worldview and the Rehabilitation of Political Life,” Presented at the American Catholic Philosophical Association Annual Meeting, November 2018

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- “Exploring the Political Implications of Augustine’s Sacramental Worldview,” North American Patristics Society Annual Meeting, 2018).
- “*Cultus Hominum*: Political Reflections on Augustine’s Theological Anthropology.” Presented at the Princeton Political Theory Workshop on Augustine, April 2018
- “Aquinas’ Architectonic Virtues.” Presented at the 2015 Annual Meeting of the Northeast Political Science Association.
- “*Idolatria* as the Inversion of *Latreia* and the Fragmentation of Community.” Presented at the XVII International Conference on Patristic Studies, Oxford, 2015.
- “Augustine, the Wise Man, and the Myth of Self-Sufficiency: Contextualizing *City of God* 19.” Presented at the 2015 Annual Meeting of the Midwestern Political Science Association.
- “A Note on the Significance of Timaeus’ Locrian Citizenship.” Presented at the 2015 Annual Meeting of the Southern Political Science Association.
- “Healing and *Humanitas*: Augustine’s Summons to Restorative Citizenship.” Presented at the 2014 Patristic, Medieval, and Renaissance Studies Conference, Villanova University.
- “*Aliud Namque Sunt Diuitiae, Aliud Pecunia*.” A Brief Reflection on the Intertwined Themes of Wealth and Hope in Augustine’s *City of God*. Presented at the XLII Incontro di Studiosi dell’ Antichità Cristiana, Institutum Patristicum Augustinianum, Rome, May 8-10, 2014.
- “The Great Man and His Teacher: Nietzsche’s Fascination with Socrates and Alcibiades.” Presented at the 2014 Annual Meeting of the Southern Political Science Association.
- “Pericles, *Eros*, and the Athenian Turn towards Tyranny.” Presented at the 2013 Annual Meeting of the Midwest Political Science Association. (Previously accepted at the cancelled 2012 Annual Meeting of the American Political Science Association.)
- “Pride as the Idolatry of Self and the Source of Injustice.” Presented at the 2013 Annual Meeting of the Midwest Political Science Association.
- “Augustine’s Ciceronian Response to the Ciceronian Pagan.” Presented at the 2012 Annual Meeting of the Midwest Political Science Association.
- “On Knowledge of the Natural Law and its Obstacles.” Presented at the 2012 Annual Meeting of the Midwest Political Science Association.
- “Desire, Happiness and Political Life: A Comparison of Hobbes and Locke.” Presented at the 2011 Annual Meeting of the Midwest Political Science Association.
- “Augustine and the Transformation of Good Citizenship: Moving To a New Horizon.” Presented on the Fortin Memorial Panel at the 2010 Annual Meeting of the Northeast Political Science Association.

INVITED TALKS

- “Sacramental Time or the Never-Ending Newsfeed? Augustinian Advice for an Age of Distraction,” Theology on Tap, Diocese of Worcester, April 2019.
- “The Empire and the Refuge: On the Opposition Between the Two Cities in *City of God*,” Yale University, The Elm Institute, March 2019.

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“At the Still Turning Point of the Word: Augustine and Eliot on Time and Eternity,” College of the Holy Cross, St. Peter and Paul Society, October 2018.

“Augustine: What Faith Seeking Understanding Means,” Boston College, St Thomas More Society, March 2018.

“Faith Seeking Understanding: Mystery and the Mind of Augustine,” College of the Holy Cross, St. Peter and Paul Society, September 2017.

FELLOWSHIPS, AWARDS AND HONORS

- 2015 Review of Politics Award for Best Paper in Normative Political Theory, Midwest Political Science Association: “Augustine, the Wise Man, and the Myth of Self-Sufficiency: Contextualizing *City of God* 19”
- 2015 Notre Dame’s Nominee for the APSA Strauss Award (for best dissertation in Political Philosophy).
- 2012 Outstanding Graduate Student Teacher Award, Notre Dame Kaneb Center
- 2009-14 Notre Dame Presidential Fellowship
- 2008-09 Masters Fellowship, Lonergan Institute, Boston College
- 2008 John Bapst, S.J., Philosophy Medal, Boston College
- 2008 Order of the Cross and Crown, Boston College
- 2008 Alpha Sigma Nu, Jesuit Honors Society, Boston College
- 2007 Phi Beta Kappa, Boston College

OTHER PROFESSIONAL SERVICE

Panel Organizer, “Augustine’s Sacramental Vision,” Annual Meeting of the North American Patristics Society, May 2018.

Workshop Co-Organizer and Volume Co-Editor, “*Latreia* and Idolatry: Augustine and the Quest for Right Relationship,” XVII International Conference on Patristic Studies, Oxford, 2015.

Panel Co-Organizer, “Elshtain's Augustine and the Limits of Politics: A Reconsideration,” 2015 Annual Meeting of the Midwest Political Science Association.

Discussant, “Socratic Political Philosophy,” 2015 Annual Meeting of the Southern Political Science Association.

Chair, “The Church in the World: Patristic, Medieval, and Early Modern Perspectives,” 2014 Patristics, Medieval and Renaissance Studies Conference, Villanova University.

Discussant, “Rights in Political Theory,” 2014 Annual Meeting of the Southern Political Science Association.

LANGUAGES

Spanish (fluent), French (fluent), Latin (reading), Greek (basic reading).

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REFERENCES

Mary Keys
Associate Professor
Department of Political Science
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Michael Zuckert
Nancy R. Dreux Professor
Department of Political Science
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Joshua Kaplan
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